

www.catholicscholarsforworkerjustice.org

Agenda – June 2 and 3, 2010¹

Harvard Law School

Location: HLS Annex: Labor and Worklife Program—125 Mt. Auburn St, 3rd Floor—Harvard Square

Wednesday, June 2, 2010

2:00 p.m. - 5:30 p.m. Chair: Mary Priniski, O.P., Vice Chair CSWJ

- 1. James A. Gross (Cornell University): Workers Rights as Human Rights
- 2. Raymond Decker (Retired, Archdiocese of San Francisco): Overview of Santa Rosa/St. Joseph Health System Campaign
- 3. Louise Akers, S.C. (Center for Faith, Justice, and Integrity of Creation): Update: Justice Issues in Cincinnati
- 4. Thomas Massaro, S.J. (Boston College) and Kathleen Sellers, Geoffrey Gusoff: The Boston College/SEIU Contract for Facility Workers
- 5. John O'Brien, C.P. (Pope John XXIII Seminary): Research Update
- 6. Gerald Beyer (St. Joseph University): Social Justice Initiatives at Catholic Universities. Comments: Joe Holland (St. Thomas University)

5:30 p.m.: Social and Dinner: Harvard Faculty Club. Presentation of First CSWJ Medals

CSWJ Honoree: Eileen Norton

Massachusetts Nurses Association

¹ Unfortunately, registration is closed. Hope to see you next time!

Thursday, June 3, 2010

7:30 a.m. Mass: Jesuit Residence, 66 Oxford St. -- Tom Massaro, SJ -- massarot@bc.edu

9:00 a.m. - 12:00 p.m. Chair: Joe Holland, Vice Chair CSWJ

- 1. John Trumpbour (Harvard Law School) and Joseph J. Fahey (Manhattan College): The History and Ethics of Corporate Campaigns
- 2. Eileen Purcell (IBEW 1245): Update on NV Energy; Letter to Chair
- 3. Mary Priniski, O.P.: Update on the Inquisition
- 4. Jeanne Gallo: Justice Issues in Gloucester, MA
- 5. Paul Schwalb and Andrea van den Heever (UNITE/HERE): How CSWJ Can Assist Organizing Drives at Catholic Universities
- 6. Jeff Hilbert (Ph.D. cand. Cornell University): Countermobilization and the Right to Refuse Unsafe Work
- 7. CSWJ Strategy Session:
 - A. Two Year Review. B. Proposed March 18-19, 2011 Conference. C. Future Projects.
 - D. Organization. E. Budget. F. Next Meeting.

In order to make society more human, more worthy of the human person,
love in social life--political, economic, and cultural—
must be given renewed value,

becoming the constant and highest norm for all activity.

Compendium of the Social Doctrine of the Church, par. 582.